



**Sunday Liturgy  
September 16, 2018  
5:30PM**

**We lovingly remember Our Lady of Peace parishioners and regular attendees who have passed since the church closing in July 2015. They are close to our hearts and we know they are here with us in spirit.**

- |                           |                            |                          |                          |
|---------------------------|----------------------------|--------------------------|--------------------------|
| <i>Peter Agnetti</i>      | <i>Rex Betita</i>          | <i>Angelo Bosica</i>     | <i>Sharron Charlton</i>  |
| <i>Luciano Corsini</i>    | <i>Mary Twomey Greason</i> | <i>Sante Guatelli</i>    | <i>Anne Hastings</i>     |
| <i>Emilia Humm</i>        | <i>Vincent LaSpisa</i>     | <i>Mary Malpeli</i>      | <i>Margaret McAndrew</i> |
| <i>Leticia Monaghan</i>   | <i>Delma Monteverde</i>    | <i>Steven Thomas Moy</i> | <i>John Nicholas</i>     |
| <i>Sr. Catherine Ryan</i> | <i>Ben San Agustin</i>     | <i>Ernest Sciutto</i>    | <i>Helen Steiner</i>     |
| <i>Francis Zazza</i>      |                            |                          |                          |

## Entrance Hymn: Holy God We Praise Thy Name



1. Ho - ly God, we praise Thy name!
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



1. Lord of all we bow be - fore Thee,
2. An - gel choirs a - bove are rais - ing;
3. Ho - ly Spir - it, Three we name Thee,



1. All on earth Thy scep - ter claim,
2. Cher - u - bim and Ser - a - phim
3. While in es - sence on - ly One,



1. All in heav - en a - bove a - dore Thee:
2. In un - ceas - ing cho - rus prais - ing:
3. Un - di - vid - ed God we claim Thee,



1. In - fi - nite Thy vast do - main,
2. Fill the heav - ens with sweet ac - cord:
3. And a - dor - ing bend the knee,



1. Ev - er - last - ing is Thy rein.
2. Ho - ly, Ho - ly, Ho - ly Lord!
3. While we own the mys - ter - y.

**A Reading from the Prophet Isiah 50: 5 -9A**

The Lord GOD opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.  
I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield from buffets and spitting.

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.  
He is near who upholds my right;  
if anyone wishes to oppose me,  
let us appear together.  
Who disputes my right?  
Let that man confront me.  
See, the Lord GOD is my help;  
who will prove me wrong?

**The Word of the Lord.**

**Thanks Be to God.**

**Responsorial Psalm 116:1-2, 3-4, 5-6, 8-9**

**R. I will walk in the presence of the Lord in the land of the living.**

I love the LORD because he has heard  
my voice in supplication,  
because he has inclined his ear to me  
the day I called.

**R. I will walk in the presence of the Lord in the land of the living.**

The cords of death encompassed me;  
the snares of the netherworld seized upon me;  
I fell into distress and sorrow,  
and I called upon the name of the LORD,  
"O LORD, save my life!"

**R. I will walk in the presence of the Lord in the land of the living.**

Gracious is the LORD and just;  
yes, our God is merciful.  
The LORD keeps the little ones;

I was brought low, and he saved me.

**R. I will walk in the presence of the Lord in the land of the living.**

For he has freed my soul from death,  
my eyes from tears, my feet from stumbling.

I shall walk before the Lord  
in the land of the living.

**R. I will walk in the presence of the Lord in the land of the living.**

**A reading from the Book of James JAS 2:14-18**

What good is it, my brothers and sisters,  
if someone says he has faith but does not have works?  
Can that faith save him?

If a brother or sister has nothing to wear and has no food for the day,  
and one of you says to them,

"Go in peace, keep warm, and eat well, "  
but you do not give them the necessities of the body,  
what good is it?  
So also faith of itself,  
if it does not have works, is dead.

Indeed someone might say,  
"You have faith and I have works."  
Demonstrate your faith to me without works,  
and I will demonstrate my faith to you from my works.

**The Word of the Lord.**

**Thanks Be to God.**

**A Reading from the Holy Gospel According to Mark 8: 27-35**

Jesus and his disciples set out  
for the villages of Caesarea Philippi.

Along the way he asked his disciples,  
"Who do people say that I am?"

They said in reply,  
"John the Baptist, others Elijah,  
still others one of the prophets."

And he asked them,  
"But who do you say that I am?"

Peter said to him in reply,  
You are the Christ."

Then he warned them not to tell anyone about him.

He began to teach them  
that the Son of Man must suffer greatly  
and be rejected by the elders, the chief priests, and the scribes,  
and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.

At this he turned around and, looking at his disciples,  
rebuked Peter and said, "Get behind me, Satan.

You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them,  
"Whoever wishes to come after me must deny himself,  
take up his cross, and follow me.

For whoever wishes to save his life will lose it,  
but whoever loses his life for my sake  
and that of the gospel will save it."

**The Gospel of the Lord.**

**Praise to You Lord Jesus Christ.**

### **Apostles Creed**

I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

**Amen.**

Offertory Hymn: Amazing Grace

462 Amazing Grace—How Sweet the Sound

1 A - maz - ing grace— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares I  
5 When we've been there ten thou - sand years, bright

The first system of music is in G major, 3/4 time. It consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The bass staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

6 saved a wretch like me! I once was lost but  
grace my fears re - lieved; how pre - cious did that  
word my hope se - cures; he will my shield and  
have al - read - y come; 'tis grace hath brought me  
shin - ing as the sun, we've no less days to

The second system of music is in G major, 3/4 time. It consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The bass staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

11 now am found, was blind but now I see.  
grace ap - pear the hour I first be - lieved!  
por - tion be as long as life en - dures.  
safe thus far, and grace will lead me home.  
sing God's praise than when we'd first be - gun.

The third system of music is in G major, 3/4 time. It consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The bass staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

# Communion Hymn: Taste and See

LORD'S SUPPER  
185

## Taste and See (Psalm 34)

*Refrain*

Taste and see, taste and see the good - ness  
of the Lord. O taste and see, taste and  
see the good - ness of the Lord, of the Lord.

*Leader or All*

1 I will bless the Lord at all times.  
2 Glo - ri - fy the Lord with me. To -  
3 Wor-ship the Lord, all you peo-ple.

WORDS: James E. Moore Jr. (1951- ), para. Psalm 34:1-10  
MUSIC: James E. Moore Jr. (1951- )  
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TASTE AND SEE  
Irregular

Recessional Hymn: How Great Thou Art

77

How Great Thou Art

1. O Lord my God! when I in awe-some won-der  
2. When through the woods and for-est glades I wan-der,  
3. And when I think that God, his Son not spar-ing,  
4. When Christ shall come with shout of ac-cla-ma-tion

The first system of music consists of two staves in 4/4 time with a key signature of two flats (Bb and Eb). The melody is written in the treble clef, and the bass line is in the bass clef. Chord symbols Bb, Bb, Eb, and Eb are placed above the first four measures of the melody.

con-sid-er all the \*worlds thy hands have made,  
and hear the birds sing sweet-ly in the trees;  
sent him to die, I scarce can take it in;  
and take me home, what joy shall fill my heart.

The second system of music continues the melody and bass line from the first system. It consists of two staves in 4/4 time with a key signature of two flats. Chord symbols Bb, F, F7, and Bb are placed above the melody line for the second, third, fourth, and fifth measures respectively.